

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
S.C.
34 APR '80
RIVERSLEY
R.M.C.

BOOK 1504 PAGE 336

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, THOMAS F. BRYAN and ELYSABETH S. BRYAN

(hereinafter referred to as Mortgagor) is well and truly indebted unto JIMMY L. STEPHENS
14 BURNHAM CT
GREENVILLE, S.C. 29615

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five Thousand Six Hundred Forty-Two and 33/100 Dollars (\$ 5,642.33) due and payable

with interest thereon from _____ date at the rate of nine (9%) per centum per annum, to be paid:
as per the terms of said note

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

being shown and designated as Lot No. 25, Section One, "Subdivision for Burlington Industries, Inc., Taylors, S. C.," as shown on plat prepared by Piedmont Engineers & Architects, dated October 1964, and recorded in the RMC Office for Greenville County in Plat Book JJJ, at Page 10, and having, according to said plat, the following dimensions, to-wit:

Fronting on Center Street 82.3 feet; having a rear dimension of 151.1 feet; having a depth of 131.7 feet on the joint line of Lots 25 and 26; and having a depth of 128 feet on the other side lot line; and otherwise as shown by reference to the above mentioned plat.

This is that property conveyed to Mortgagor by deed of George C. Jones and Joyce M. Jones dated and filed concurrently herewith.

This is a second mortgage junior to that of Greer Federal Savings and Loan Association recorded in the RMC Office of Greenville County, South Carolina, in Mortgage Book 1285 at page 695 and having a balance this date of \$3,407.21.

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DOCUMENTARY
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Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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